

Maulana Azad College
Department of Philosophy
Lesson Plan 2019-20
Undergraduate Philosophy (Hons. & General)

Semester	Period of Semester	Tentative Dates of University Exam* (*follow the latest notification by CU)	Name of the Faculty	Course Code	Paper Name	Brief Description of the Topics	No. of Lectures
Sem-1 (CC1)	July'20-December'20	follow the latest notification by CU	DEBASREE BHATTACHARYA	CC-1	INDIAN PHILOSOPHY -I	INTRODUCTION	4
						CARVAKA	8
						JAINISM	10
						BUDDHISM	14
			ANURADHA SEN	CC -1	INDIAN PHILOSOPHY-I	NYAYA,PRATYAKSHA,	12
						ANUMITI	12
						VAISESIKA	18
						,DIFFERENT TYPES OF CAUSATION	14
			DR. MADHUMITA CHATERJEE	CC-2	HISTORY OF WESTERN PHILOSOPHY-I	PRE-SOCRATIC	8

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						PLATO	10		
						ARISTOTLE	14		
						ST.THOMAS AQUINAS	8		
			DR. SUPARNA MITRA	CC-2	HISTORY OF WESTERN PHILOSOPHY-1			DESCARTES	18
								SPINOZA	14
								LEIBNITZ	18
Sem-1 (GE)		follow the latest notification by CU	DR. MADHUMITA CHATERJEE	GE-1	INDIAN EPISTEMOLOGY AND METAPHYSICS	CARVAKA EPISTEMOLOGY,PERCEPTION AS THE ONLY SOURCE OF KNOWLEDGE,REFUTATION OF INFERENCE AND TESTIMONY AS SOURCE OF KNOWLEDGE.	8		
						NYAYA EPISTEMOLOGY: THE NATURE OF PERCEPTION	8		
			ANURADHA SEN	GE 1	INDIAN EPISTEMOLOGY AND METAPHYSICS			THE NATURE OF PERCEPTION,DETERMINATE AND INDETERMINATE PRATYAKSHA,ANUMANA,VYAPTI,PARAMARSA,VYAPTIGRAHA,SVARTHANUMITI,PARATHANUMITI,PANCHAVAYAVANYAYA.	12
								VAISESIKA METAPHYSICS,DRAVYA,KARMA AND GUNA	6
			DEBASREE BHATTACHARYA	GE 1	INDIAN EPISTEMOLOGY AND METAPHYSICS			SAMANYA,SAMAVAYA,VIKALPA,ABHAVA	14
			DR. SUPARNA MITRA	GE 1	INDIAN EPISTEMOLOGY			ADVAITA METAPHYSICS,BRAHMAN,MAYA,THE RELATION BETWEEN JIVA AND BRAHMAN	12

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					Y AND METAPHYSICS		
Sem-2	Jan'2021- June'2021	follow the latest notification by CU	DEBASREE BHATTACHARYA	CC-3-	INDIAN PHILOSOPHY - II	SAMKHYA,AND YOGA	34
			ANURADHA SEN	CC -3	INDIAN PHILOSOPHY II	MIMAMSA	22
				CC-3	INDIAN PHILOSOPHY II	ADVAITA VEDANTA	24
						VISISTADVAITA	10
			DR. SUPARNA MITRA	CC-4	HISTORY OF WESTERN PHILOSOPHY-II	LOCKE	22
						KANT	26
			DR.MADHUMITA CHATERJEE	CC-4	HISTORY OF WESTERN PHILOSOPHY	BERKELEY HUME	18 24

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			ANURADHA SEN	GE-2	WESTERN EPISTEMOLOGY AND METAPHYSICS	BERKELEY DIFFERENT SENSE OF KNOW, CONDITION OF PROPOSITIONAL KNOWLEDGE, ORIGIN OF CONCEPT OF IDEAS	14
			DR. MADHUMITA CHATERJEE	GE 2	WESTERN EPISTEMOLOGY AND METAPHYSICS	THEORIES OF ORIGIN OF KNOWLEDGE SUBJECTIVE IDEALISM	12 6
			DEBASREE BHATTACHARYA	GE 2	WESTERN EPISTEMOLOGY AND METAPHYSICS	CAUSALITY' ; 1. ENTAILMENT THEORY 2. REGULARITY THEORY 3. NAIVE REALISM, REPRESENTATIVE-REALISM	8 6
Sem-2		follow the latest notification by CU	DR.SUPARNA MITRA	GE 2	WESTERN EPISTEMOLOGY AND METAPHYSICS	MIND BODY PROBLEM	14
SEM-3	JULY2020-DECEMBER 2020		ANURADHA SEN	CC-5	PHILOSOPHY OF MIND	PSYCHOLOGY	4

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						METHODS OF PSYCHOLOGY	12		
						SENSATION AND PERCEPTION	14		
						LEARNING	16		
			DR. SUPARNA MITRA	CC-5	PHILOSOPHY OF MIND			PHILOSOPHICAL THEORIES OF MIND	18
								CONSCIOUSNESS	16
								PERSONALITY	10
			DR. MADHUMITA CHATTERJEE	CC-6	SOCIAL AND POLITICAL PHILOSOPHY			NATURE AND SCOPE, PRIMARY CONCEPTS, SOCIAL CLASS AND CASTE THEORIES REGARDING THE RELATION BETWEEN INDIVIDUAL AND SOCIETY, SECULARISM, SOCIAL CHANGE, POLITICAL IDEAS	90
			ANURADHA SEN	CC-7	PHILOSOPHY OF RELIGION			NATURE AND SCOPE, KARMA, REBIRTH (HINDUISM, BUDDHISM AND JAINISM), PHILOSOPHICAL TEACHINGS OF HOLY QUORAN	20

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			DEBASREE BHATTACHARYA	CC7	PHILOSOPHY OF RELIGION	SOME BASIC TENETS OF CHRISTIANITY, RELIGIOUS PLURALISM, ARGUMENTS FOR THE EXISTENCE OF GOD, GROUNDS FOR DISBELIEF IN GOD, THE ESSENTIALITY OF RELIGIOUS LANGUAGE.	70
SEM-3	JULY 2020 - DECEMBER 2020		ANURADHA SEN	PHIA-SECA(b)	MAN AND ENVIRONMENT	CLASSICAL INDIAN ATTITUDE TO NATURE, THE POST UPANISHADIC VIEW OF NATURE	15
			DEBASREE BHATTACHARYA	PHIA-SECA (b)	MAN AND ENVIRONMENT	I RESPECT FOR NATURE a) THE ATTITUDE OF RESPECT b) BIOCENTRIC OUTLOOK TO NATURE c) ETHICAL STANDARDS AND RULES THAT FOLLOW FROM THE ATTITUDE OF RESPECT FOR NATURE d) THE IDEA OF INHERENT VIEW OF NATURE e) INTRINSIC VALUE OF NATURE	15
						II MOORE'S TALK OF INTRINSIC PROPERTIES, CHISOLM'S IDEA OF INTRINSIC VALUE OF NATURE, ATT FIELD ON THE INTRINSIC VALUE OF NATURE, ROLSTON III ON INTRINSIC VALUE OF NATURE AND OBJECTIVE VALUE	10
			DR. MADHUMITA CHATERJE			DEEP ECOLOGY AND ITS THIRD WORLD CRITIQUE, RAMCHANDRA GUHA'S CRITIQUE OF DEEP ECOLOGY	10
			DR. SUPARNA			UNDERSTANDING NATURE AND THE FEMINIST	10

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			MITRA			DUALISMS IN WESTERN TRADITION, MASCULINITY, HUMANITY AND NATURE	
SEM-3	JULY 2020 - DECEMBER 2020		DR. SUPARNA MITRA	GE-3	WESTERN LOGIC	SENTIENCE MILL'S METHOD	4 10
			ANURADHA SEN	GE-3	WESTERN LOGIC	BOOLEAN INTERPRETATION	14
			DR. MADHUMITA CHATERJEE	GE-3	WESTERN LOGIC	FIGURE AND MOOD	16
			DEBASREE BHATTACHARYA	GE-3	WESTERN LOGIC	TRUTH TABLES	14
SEM-4	JAN 2021- JUNE 2021		DR. SUPARNA MITRA	PHIA-CC8	WESTERN LOGIC-1	A LOGIC AND ARGUMENT B IMMEDIATE INFERENCE. C CATEGORICAL SYLLOGISM, D BOOLEAN INTERPRETATION	50

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			DR. MADHUMITA CHATERJEE	PHIA-CC-8	WESTERN LOGIC-1	E INDUCTION F CAUSAL CONNECTION G SCIENCE AND HYPOTHESIS PROBABILITY	40
			ANURADHA SEN	PHIA-CC-9	WESTERN LOGIC-2	SYMBOLIC LOGIC, THE VALUE OF SPECIAL SYMBOLS, TRUTH FUNCTIONS, SYMBOLS FOR NEGATION, CONJUNCTION, DISJUNCTION, CONDITIONAL STATEMENTS AND MATERIAL IMPLICATION, MATERIAL EQUIVALENCE AND LOGICAL EQUIVALENCE TAUTOLOGOUS, CONTRADICTORY AND CONTINGENT STATEMENT METHOD OF TRUTH TABLE TESTING ARGUMENT FORM AND ARGUMENT FOR VALIDITY METHOD OF TRUTH TABLE TESTING ARGUMENT FORM AND ARGUMENT FOR VALIDITY	45

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			DEBASREE BHATTACHARYA	PHIA-CC-9	WESTERN LOGIC-2	THE METHOD OF RESOLUTION QUANTIFICATION THEORY QUANTIFICATION RULES AND PROVING VALIDITY	50
			DEBASREE BHATTACHARYA	PHIA-CC-10	EPISTEMOLOGY AND METAPHYSICS	CONCEPTS, TRUTH SOURCES OF KNOWLEDGE	10 8
			ANURADHA SEN	PHIA-CC-10	EPISTEMOLOGY AND METAPHYSICS	SOME PRINCIPLE USE OF VERB "TO KNOW" "CONDITIONS OF PROPOSITIONAL KNOWLEDGE, STRONG AND WEAK SENSE OF THE VERB TO KNOW ANALYTICAL TRUTH AND LOGICAL POSSIBILITY PHENOMENALISM	8 10 4
			DR. MADHUMITA CHATTERJEE	PHIA-CC-10	EPISTEMOLOGY AND METAPHYSICS	THE APRIORI THE PROBLEM OF INDUCTION SUBSTANCE AND UNIVERSAL	10 6 14
			DR. SUPARNA MITRA	PHIA-CC-10	EPISTEMOLOGY AND METAPHYSICS	CAUSE AND CAUSAL PRINCIPLES REALISM AND IDEALISM	10 10
			DEBASREE BHATTACHARYA	PHIA-SEC-B(b)	HUMAN RIGHTS	DEFINITIONS OF HUMAN RIGHTS THE IDEA OF HUMAN RIGHTS	4 12

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			DR. MADHUMITA CHATERJEE	PHIA-SEC-B(b)	HUMANRIGHTS	THE IDEAS OF NATURAL LAW AND NATURAL RIGHTS "THOMAS HOBBS AND JOHN LOCKE THE NATURAL RIGHTS TRADITION "SOME REACTIONS FROM JEREMY BENTHAM,EDMUNDBURKE AND THOMAS PAINE	8 10
			ANURADHA SEN			NATURAL RIGHT,FUNDAMENTAL RIGHT AND HUMAN RIGHT PREAMBLE,FUNDAMENTAL RIGHTS AND RULES,INDIAN CONSTITUTION	8 8
			DR.SUPARNA MITRA			CONTEMPORARY PERSPECTIVES : JOEL FEINBERG-BASIC RIGHTS	10
			ANURADHA SEN	GE-4	PHILOSOPHY OF MIND	SENSATION PERCEPTION GESTALT THEORY OF PERCEPTION	20
			DR.SUPARNA MITRA		PHILOSOPHY OF MIND	INTELLIGENCE	15
			DR. MADHUMITA CHATERJEE		PHILOSOPHY OF MIND	MEMORY	10

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			DEBASREE BHATTACHARYA		PHILOSOPHY OF MIND	CONSCIOUSNESS	15
SEM-5	JULY 2020-DECEMBER-2020		DEBASREE BHATTACHARYA	CC-11	NYAYA LOGIC AND EPISTEMOLOGY 1	DEFINITION OF BUDDHI OR JNANA,ITS TWO KINDS,DEFINITION OF SMRTI,DEFINITION OF ANUBHAVA-VERIDICAL AND NON VERIDICAL KNOWLEDGE	20
						FOUR-FOLD DIVISION OF PRAMA AND PRAMANA.....KINDS OF CAUSE	40
						DEFINITION OF PRATYAKSA AND ITS TWO FOLD DIVISION.....EVIDENCE FOR THE ACTUALITY OF NIRVIKALPAKA PRATYAKSA	15
						SANNIKARSA-SIX VARIETIES.....ANUPALABDHI	15
			DR.SUPARNA MITRA	CC-12	INDIAN ETHICS	INTRODUCTION : CONCERNS AND PRESUPPOSITIONS CONCEPT OF STHITAPRANJNA, KARMAYOGA PURUSARTHAS-INTERRELATIONS MEANING OF DHARMA,CONCEPT OF RNA AND RTA CLASSIFICATION OF DHARMA SADHARANA VIDHI AND NISEDHA BUDDHIST ETHICS JAINA ETHICS	20 20 12 10 8

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						MIMANSHA ETHICS	20
			ANURADHA SEN	D.S.E-1.3	PHILOSOPHY OF LANGUAGE INDIAN	DEFINITION AND CLASSIFICATION OF PADA INTRODUCTION OF CONCEPTS ASSATI DIFFERENT TYPES OF LAKSANA SABDOBODHA THEORYS OF MEANING	15 15 6 4 20
			DR. MADHUMITA CHATERJEE	D.S.E-2.2	APPLIED ETHICS	NATURE AND SCOPE KILLING SUICIDE... POVERTY AFFLUENCE,MORALITY WAR AND VIOLENCE RIGHT ETHICS OF CARE VALUE BEYOND SENTIENT ECOLOGICAL CONCERN IN JAINISM AND BAUDDHISM	4 10 10 6 10 4 8 8