

Model Questions
Sem5-DSE-1c
Philosophy of Language (Indian)

1.Objective (1 or 2 marks each):

- a)Define pada?
- b)Who considers shakti as a separate category?
- c)Define Shakti as given in Tarkasamgraha Dipika?
- d)How many Vrittis are admitted by the Naiyayikas?
- e)How many types of Padas are there?
- f)State whether laksana of a word,according to the Nyaya school is the primary or secondary signifying power.
- g)'Sakti is God's will'--Which school of philosophy holds this view?
- h)What type of a term is 'pankaja'?
- i)The term 'goh'(cow)signifies its meaning by avayava shakti or by samudaya shakti?
- j)Define laksana.
- k)Give an example of ajahat-laksana.
- l)What do you mean by akamksa?
- m)'Itaranvite saktih"--Which school of philosophy holds this view?
- n)According to Nyaya,to which category does sakti belong?
- o)'Mancha krosanti' is an example of Jahat-laksana--is this true?
- p)Is Gauni a seperate Vritti?
- q)Who are abhihitanvayavadins?

2 Short Answer Type(5marks each):

- a)Explain with examples rudha and yoga- rudha terms.
- b)What type of a term is 'udvit'? Explain briefly.
- c)Explain with example yougika- rudha term.
- d)What is the main tenet of anvitabhidhanavada?
- e)What is the reason for admitting laksana Vritti in addition to sakti vritti?Answer after Nyaya.
- f)Explain with examples different types of laksana.
- g)What do you understand by akritisaktivada?
- h)Who is an Apta(trustworthy)?

3.Broad Answer Type(15 marks):

- a)The statement of a trustworthy person is sabdapramana--Explain this view.In this context discuss the view of the Navya-Naiyayikas.
- b)Explain Abhihitanyavada.
- c)Who are Jatisaktivadins?Discuss their view.What is the opinion of Naiyayikas in this matter?
- d)How can we have the knowledge of sakti? In this context discuss Annambhatta's view.
- e)Why, according to Nyaya, akamksa, yogyota and sannidhi are considered to be the causes of sabdobodha? Explain fully.
- f)What is Tatparya?Can Tatparya be regarded as the cause of sabdobodha?

